# Matter 10

Action 10.1 <u>Policy S4:</u> <u>Criterion i should cover sites E6, E7 and E9.</u> <u>Criterion iii – delete reference to Botley, Bursledon, Fair Oak and West End</u> <u>Clarify that office development will be focussed on centres first only when a</u> <u>site is available.</u> <u>The policy should ensure it clearly cross references all sites (including specific</u> <u>paragraph numbers).</u>

1. The modifications to policy S4 are in MM12. As a standard formatting is proposed for the policies, criteria i. and iii. are now bullets a. and c.

Action 10.2 <u>Site allocations for employment should include the quantum of employment proposed</u>

- The Council is proposing the modifications to include the quantum of employment in the site allocations in the Submission Local Plan policies CF2 (MM90), E1 (MM92), E6 (MM97), E7 (MM98), HH1 (MM73), HE4 (MM109), HE5 (MM110), WE2 (MM113), and WE3 (MM114).
- Action 10.3 <u>Policy S2: reduce the overall office target to reflect the latest objectively</u> <u>assessed need for 80,000 sq m as set out in ECON002. Update the office</u> <u>targets.</u>
- Action 10.4 Insert an employment trajectory table into the supporting text. This would be the Table 1 summary in ECON008 3<sup>rd</sup> column and an updated version of the 4<sup>th</sup> column (office target).
- 3. In order to implement the two actions 10.3 and 10.4, and to be consistent with other Inspector actions regarding the plan base date (action 4.12) and the housing trajectory (action 4.9), it has been necessary to reconfigure the employment trajectory tables in ECON008 so that the land supply position is re-based at 1st April 2016 and uses the updated employment target set out in ECON002.

## The ECON001/ECON008 PUSH Target

- 4. The PUSH target was 124,000m<sup>2</sup> of net additional floorspace over the period 2011-2036. Taking into account completions and losses in the 2011-2017/18 period resulted in a floorspace target set out in Strategic Policy S2 (criterion i) of 144,050m<sup>2</sup>.
- Within this 144,050m<sup>2</sup> overall employment target was an office target of 43,478m<sup>2</sup>. This was omitted from the submitted plan but was proposed to be added as a modification in the track-change version of the Local Plan ED33.

## Updated GL Hearn ECON002 Target

6. The updated target is calculated to be 80,000m<sup>2</sup> over the period 2011-2036 (rather than 124,000m<sup>2</sup> as above) and results in a local plan target over the period 2016-2036

of 103,511m<sup>2</sup> (taking into account completions and losses which occurred in the period 2011-2016).

- Within the 80,000m<sup>2</sup> overall target sits an office target of 60,000m<sup>2</sup>. Taking into account completions and losses which occurred between 2011 and 2016 this results in a local plan office target of 56,817m<sup>2</sup>.
- It should also be noticed that the office target proposed to be introduced as a modification at criterion ii to Strategic Policy S2 refers to it as a "B1a office target". In actual fact the GL Hearn ECON002 report classes offices as comprising both B1a & B1b use classes.
- 9. All of these changes are wrapped up in the updated versions of the ECON008 employment trajectory tables in Appendices 1 6 below (pages 4-20 in this document).

# Summary of Differences

- 10. Overall the situation was initially broadly similar to that set out in the employment trajectory reports in that the Council was still reliant on the delivery of approximately 30,000m<sup>2</sup> of land coming forward at the Southampton Airport Economic Gateway in order that the target can be met. That figure was estimated to be 32,689m<sup>2</sup>. In ECON001 the equivalent figure was 30,081m<sup>2</sup> and in ECON008 it was 37,090m<sup>2</sup>. However, with the loss of the 30,000m<sup>2</sup> of employment floorspace which would have been provided at the SGO, with the deletion of the SGO this increases the reliance on land coming forward at the SAEG by 30,000m<sup>2</sup>. To some extent, however, there may be additional employment supply come forward when the council undertakes an early review of the local plan to address the housing shortfall caused by the deletion of the SGO i.e. some sites which may be allocated to meet that housing shortfall may be of sufficient scale that they may be expected to make some provision for employment development.
- 11. In terms of office provision, the situation also remains broadly the same as previously. A shortfall of 37,862m<sup>2</sup> was previously identified. Now that shortfall is slightly higher at 40,353m<sup>2</sup>. However it is significantly higher as a percentage of the overall target. Hence the Council's request at the examination that the Inspector consider allowing a modification to Policy E9 to allow B1a office development at the 'Northern Business Park' site at Southampton Airport as the only realistic prospect of facilitating the meeting of this office target within the plan period.

## Appendix 1 - Summary

12. This is the summary table to be included in the Local Plan under Strategic Policy S4. As with the housing trajectory it captures all supply up to and at 1<sup>st</sup> April 2019 but breaks this down so that the position at the Local Plan base date of 1<sup>st</sup> April 2016 is clearly set out.

# Appendix 2 – Net Completions

13. Appendix 2 shows net completions by site and by year for each year between 2011 and 2019. It deletes the "Gross" and "Loss" columns from the previous version in ECON001 and ECON008 and just presents the "Net" column. It includes a separate column for B1a/b offices and includes separate columns for completions 2011-2016 and 2016-2019.

# Appendix 3 – Other Losses

14. Appendix 3 sets out the losses which occurred on employment sites redeveloped for other non-employment uses over the period 2011-2019. As above a separate column is included for B1a/b offices as are columns for completions 2011-2016 and 2016-2016.

# Appendix 4 – Commitment

15. Appendix 4 identifies all those sites with planning permission or otherwise committed for employment development at 1<sup>st</sup> April 2019. This reflects the most up to date information currently available and is consistent with the way the information on housing supply is presented. It separately identifies gains, losses and the net position along with the supply of B1a/b offices.

## Appendix 5 – Allocations

16. Appendix 5 includes information on the sites allocated for employment development in the Local Plan which are not already captured in any of the above tables. It reflects updates on the position of various sites as agreed during the course of the examination hearings. The floorspace figures are estimated based on the widely-used application of a 0.4 plot ratio.

## Appendix 6 – Known Future Losses

- 17. Appendix 6 lists those sites which were previously in employment use but which have been subsequently granted permission or are allocated for non-employment uses (mainly residential).
- 18. With the proposed deletion of Policy DM25 as a modification to the Local Plan, the two sites labelled "DM25" in the table are proposed under the Council's further modifications, to be individually allocated for housing development under their own bespoke policies.
- 19. The housing contribution from these sites is counted as part of the housing supply in the updated housing trajectory.

| Appendix 1 - Emp | ployment Land Supp | ly in Eastleigh Boro | ugh 2011 to 2036 |
|------------------|--------------------|----------------------|------------------|
|------------------|--------------------|----------------------|------------------|

|                                                                    | Employment<br>Requirement (m2) | Of which B1a/b<br>Offices (m2) |
|--------------------------------------------------------------------|--------------------------------|--------------------------------|
| Requirement:                                                       |                                |                                |
| Requirement 2011-2036                                              | 80,000                         | 60,000                         |
| Net Completions 2011 to 2016                                       | 17,326                         | 5,763                          |
| Losses to Other Uses 2011 to 2016 #                                | 40,837                         | 2,580                          |
| Local Plan Residual Requirement 2016 to 2036                       | 103,511                        | 56,817                         |
| Supply:                                                            |                                |                                |
| Net completions 2016 to 2019                                       | 3,962                          | 1,239                          |
| Losses to other uses 2016 to 2019 #                                | 7,553                          | 1,122                          |
| Net Commitment (permitted) at 2019                                 | 41,385                         | 10,989                         |
| Local Plan Policy Allocations                                      | 38,800                         | 7,600 *                        |
| Total Supply 2016 to 2036                                          | 76,594                         | 18,706                         |
| Shortfall                                                          | -26,917                        | - 38,111                       |
| Anticipated future policy losses 2019 to 2036 #                    | 35,772                         | 3,242                          |
| Net Shortfall at 2019                                              | - 62,689                       | - 41,353                       |
| Net Commitment (allocated) at SAEG (Policies E6iii, E6iv, E7 & E9) | 131,900                        | 41,353@                        |
| Total                                                              | 69,211                         | 0                              |

# **#** Losses are added back on to the requirement figure

\* All of the Local Plan Policy Allocations permit B1b use but only HE6 with a capacity of 7,600m2 permits B1a

@ Nominal allowance for office development at Southampton Airport / SAEG

|     |                                                                        |                                                                   |             |       |       | Ne    | t Floorspa | ce by yeaı | r (m2) |       |                      |                      | Net Fl        | oorspace<br>(m2 |                        | eriod                  |
|-----|------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-------|-------|-------|------------|------------|--------|-------|----------------------|----------------------|---------------|-----------------|------------------------|------------------------|
| REF | ADDRESS                                                                | PROPOSAL                                                          | 2011-<br>12 | 12-13 | 13-14 | 14-15 | 15-16      | 16-17      | 17-18  | 18-19 | Total<br>2011-<br>19 | B1a/b<br>2011-<br>19 | 2011-<br>2016 | 2016-<br>2019   | B1a/b<br>2011-<br>2016 | B1a/b<br>2016-<br>2019 |
| 160 | EAST OF KNOWLE<br>LANE, FAIR OAK                                       | ERECTION OF TWO<br>INDUSTRIAL BUILDINGS                           |             |       |       |       | -178       |            |        | 1,113 | 935                  |                      | -178          | 1,113           |                        |                        |
| 173 | UNIT 27 SOLENT IND<br>EST,<br>SHAMBLEHURST<br>LANE SOUTH, HEDGE<br>END | INSTALLATION OF A<br>MEZZANINE FLOOR FOR<br>INDUSTRIAL USE        |             |       |       | 211   |            |            |        |       | 211                  |                      | 211           | -               |                        |                        |
| 181 | UNIT B SCHOOL<br>LANE, CHANDLERS<br>FORD                               | CHANGE OF USE FROM<br>CAR HIRE TO B8<br>PLUMBERS MERCHANTS        |             |       |       |       | 255        |            |        |       | 255                  |                      | 255           | -               |                        |                        |
| 167 | EASTLEIGH / WESSEX<br>HOUSE, UPPER<br>MARKET STREET,<br>EASTLEIGH      | EXTENSIONS TO<br>EXISTING OFFICES                                 |             |       | 282   |       |            |            |        |       | 282                  | 282                  | 282           | -               | 282                    |                        |
| 184 | 108 PARK ROAD,<br>CHANDLERS FORD                                       | CONVERT FROM HOUSE<br>WITH RETAIL TO B1A<br>OFFICE WITH FLAT OVER |             |       |       |       |            | 300        |        |       | 300                  | 300                  | -             | 300             | -                      | 300                    |
| 186 | HILLSIDE, 140<br>WINCHESTER<br>STREET, BOTLEY                          | CHANGE USE OF<br>DOMESTIC WORKSHOP<br>TO B1 INDUSTRIAL USE        |             |       |       |       |            | 350        |        |       | 350                  |                      | -             | 350             |                        |                        |
| 64  | UNIT 2A DEER PARK<br>FARM IND EST,<br>KNOWLE LANE, FAIR<br>OAK         | ERECT A REPLACEMENT<br>INDUSTRIAL BUILDING                        |             |       |       |       | -380       |            |        |       | -380                 |                      | -380          | -               |                        |                        |
| 178 | PRYSMIAN CABLES<br>LIMITED,<br>CHICKENHALL LANE,<br>EASTLEIGH          | ERECTION OF AN<br>ANCILLARY STORAGE<br>BUILDING                   |             |       |       |       |            | 450        |        |       | 450                  |                      | -             | 450             |                        |                        |

# Appendix 2 - HCC Data on Net Employment Land Completions 1st April 2011 to 31st March 2019 (m2)

|     |                                                                           |                                                         |             |       |       | Ne    | t Floorspa | ace by yea | r (m2) |       |                      |                      | Net Fl        | oorspace<br>(m2 |                        | period                 |
|-----|---------------------------------------------------------------------------|---------------------------------------------------------|-------------|-------|-------|-------|------------|------------|--------|-------|----------------------|----------------------|---------------|-----------------|------------------------|------------------------|
| REF | ADDRESS                                                                   | PROPOSAL                                                | 2011-<br>12 | 12-13 | 13-14 | 14-15 | 15-16      | 16-17      | 17-18  | 18-19 | Total<br>2011-<br>19 | B1a/b<br>2011-<br>19 | 2011-<br>2016 | 2016-<br>2019   | B1a/b<br>2011-<br>2016 | B1a/b<br>2016-<br>2019 |
| 179 | SOUTHAMPTON MAIL<br>CENTRE, MITCHELL<br>WAY, EASTLEIGH                    | ERECTION OF AN INFILL<br>EXTENSION TO SORTING<br>OFFICE |             |       |       |       |            | 450        |        |       | 450                  |                      | -             | 450             |                        |                        |
| 159 | UNIT 4 SOUTH POINT,<br>ENSIGN WAY,<br>HAMBLE-LE-RICE                      | 2-STOREY EXTENSION TO<br>INDUSTRIAL BUILDING            | 460         |       |       |       |            |            |        |       | 460                  |                      | 460           | -               |                        |                        |
| 188 | GATEWAY HOUSE,<br>TOLLGATE,<br>CHANDLERS FORD                             | EXTENSION TO EXISTING<br>OFFICE BUILDING                |             |       |       |       |            | 464        |        |       | 464                  | 464                  | -             | 464             | -                      | 464                    |
| 177 | VICARAGE FARM<br>BUSINESS PARK,<br>WINCHESTER ROAD,<br>FAIR OAK           | ERECTION OF A B1A<br>OFFICE BUILDING                    |             |       |       |       | 257        |            |        |       | 257                  | 257                  | 257           | -               | 257                    | -                      |
| 182 | PRYSMAIN CABLES<br>LIMITED,<br>CHICKENHALL LANE,<br>EASTLEIGH             | EXTENSION TO HIGH<br>VOLTAGE TEST<br>LABORATORY         |             |       |       |       | 706        |            |        |       | 706                  | 706                  | 706           | -               | 706                    | -                      |
| 170 | PORTSWOOD<br>HOUSE, TEMPLARS<br>WAY, CHANDLERS<br>FORD                    | 1ST FLOOR EXTN TO<br>PROVIDE ADDITIONAL<br>FLOORSPACE   |             |       |       | 715   |            |            |        |       | 715                  | 715                  | 715           | -               | 715                    | -                      |
| 162 | UNIT 4 LAKE FARM<br>HOUSE, ALLINGTON<br>LANE, FAIR OAK                    | RETROSPECTIVE<br>CHANGE OF USE TO<br>WAREHOUSE          | 780         |       |       |       |            |            |        |       | 780                  |                      | 780           | -               |                        |                        |
| 185 | ELLIOTTS BUILDERS<br>MERCHANTS,<br>BOURNEMOUTH<br>ROAD, CHANDLERS<br>FORD | ERECTION OF A<br>REPLACEMENT<br>WAREHOUSE BUILDING      |             |       |       |       |            | 48         |        |       | 48                   |                      | -             | 48              |                        |                        |
| 146 | SIMMONS<br>ENGINEERING &<br>RYVAN SITE, BOTLEY<br>ROAD                    | REDEVELOPMENT TO<br>PROVIDE B1/B2/B8                    |             | 1,128 |       |       |            |            |        |       | 1,128                |                      | 1,128         | -               |                        |                        |

|     |                                                                       |                                                                    |             |       |       | Ne     | t Floorspa | ce by year | (m2)   |       |                      |                      | Net Fl        | oorspace<br>(m2 |                        | eriod                  |
|-----|-----------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-------|-------|--------|------------|------------|--------|-------|----------------------|----------------------|---------------|-----------------|------------------------|------------------------|
| REF | ADDRESS                                                               | PROPOSAL                                                           | 2011-<br>12 | 12-13 | 13-14 | 14-15  | 15-16      | 16-17      | 17-18  | 18-19 | Total<br>2011-<br>19 | B1a/b<br>2011-<br>19 | 2011-<br>2016 | 2016-<br>2019   | B1a/b<br>2011-<br>2016 | B1a/b<br>2016-<br>2019 |
| 166 | OASIS HOUSE,<br>KNOWLE LANE, FAIR<br>OAK                              | ERECTION OF A<br>REPLACEMENT BUILDING<br>FOR B2 AND B8 USE         |             | 121   |       |        |            |            |        |       | 121                  |                      | 121           | -               |                        |                        |
| 175 | LAMBERT BROTHERS<br>HAULAGE LIMITED,<br>WOODSIDE AVENUE,<br>EASTLEIGH | EXTENSION TO UNIT G                                                |             |       |       | 270    |            |            |        |       | 270                  |                      | 270           | -               |                        |                        |
| 168 | SEDDUL BAHR,<br>ALLINGTON LANE,<br>WEST END                           | INDUSTRIAL/STORAGE<br>UNITS                                        |             |       | 867   |        | 911        |            |        |       | 1,778                |                      | 1,778         | -               |                        |                        |
| 163 | UNIT 2 STRATEGIC<br>PARK, COMINES<br>WAY, HEDGE END                   | EXTENSION TO R&D / IND<br>FACILITY                                 |             | 2,009 |       |        |            |            |        |       | 2,009                | 2,009                | 2,009         | -               | 2,009                  | -                      |
| 157 | SEDDUL BAHR,<br>ALLINGTON LANE,<br>WEST END                           | REDEVELOP/CONTINUED<br>USE OF EXISTING<br>INDUSTRIAL UNITS         | 127         |       |       |        |            |            |        |       | 127                  |                      | 127           | -               |                        |                        |
| 108 | HAMILTON BUSINESS<br>PARK, BOTLEY ROAD,<br>HEDGE END                  | REDEVELOPMENT,<br>B1/B2/B8 UNITS AND<br>TELECOMM. SWITCH<br>CENTRE |             | 3,330 |       |        |            |            |        |       | 3,330                |                      | 3,330         | -               |                        |                        |
| 169 | BRITISH AEROSPACE<br>LIMITED, KINGS<br>AVENUE, HAMBLE-LE-<br>RICE     | REPLACEMENT OF<br>GENERAL INDUSTRIAL<br>UNITS 17-21                |             |       |       | -5,851 | 9,512      |            |        |       | 3,661                |                      | 3,661         | -               |                        |                        |
| 183 | ALPHA PARK,<br>ELECTRON WAY,<br>CHANDLERS FORD                        | REDEVELOP SITE WITH 3<br>INDUSTRIAL UNITS                          |             |       |       |        |            | -15,432    | 13,812 |       | -1,620               |                      | -             | -1,620          |                        |                        |
| 140 | B & Q, CHESTNUT<br>AVENUE,<br>CHANDLERS FORD                          | REDEVELOPMENT TO<br>FORM HQ<br>OFFICE/RESEARCH                     | 1,794       |       |       |        |            |            |        |       | 1,794                | 1,794                | 1,794         | -               | 1,794                  | -                      |
| 189 | SITE D2 HAMILTON<br>BUSINESS PARK,<br>HAMILTON WAY,<br>HEDGE END      | ERECT AN INDUSTRIAL<br>UNIT FOR B1/B2/B8 USE                       |             |       |       |        |            |            | -214   |       | -214                 |                      | -             | -214            |                        |                        |

|     |                                                                            |                                                       |             |       |       | Ne     | t Floorspa | ce by year | <sup>-</sup> (m2) |       |                      |                      | Net Fl        | oorspace<br>(m2 |                        | eriod                  |
|-----|----------------------------------------------------------------------------|-------------------------------------------------------|-------------|-------|-------|--------|------------|------------|-------------------|-------|----------------------|----------------------|---------------|-----------------|------------------------|------------------------|
| REF | ADDRESS                                                                    | PROPOSAL                                              | 2011-<br>12 | 12-13 | 13-14 | 14-15  | 15-16      | 16-17      | 17-18             | 18-19 | Total<br>2011-<br>19 | B1a/b<br>2011-<br>19 | 2011-<br>2016 | 2016-<br>2019   | B1a/b<br>2011-<br>2016 | B1a/b<br>2016-<br>2019 |
| 190 | HAMBLE POINT<br>MARINA, SCHOOL<br>LANE, HAMBLE-LE-<br>RICE                 | 8XB1A OFFICE UNITS                                    |             |       |       |        |            |            |                   | 390   | 390                  | 390                  | -             | 390             | -                      | 390                    |
| 195 | 45 BOURNEMOUTH<br>ROAD, CHANDLERS<br>FORD                                  | REDEVELOPMENT FOR<br>OFFICE USE                       |             |       |       |        |            |            |                   | 85    | 85                   | 85                   | -             | 85              | -                      | 85                     |
| 197 | FORMER<br>MAGISTRATES<br>COURT, VILLENEUVE<br>ST GEORGES WAY,<br>EASTLEIGH | CAR DEALERSHIP<br>INCLUDING B2<br>WORKSHOP            |             |       |       |        |            |            |                   | 1,478 | 1,478                |                      | -             | 1,478           |                        |                        |
| 199 | UNIT 5 RELIANT<br>CLOSE, CHANDLERS<br>FORD                                 | DEMOLITION OF OFFICES<br>AND ERECTION OF<br>WAREHOUSE |             |       |       |        |            |            | -640              | 942   | 302                  |                      | -             | 302             |                        |                        |
| 207 | BROADWAY FARM,<br>BROAD OAK, BOTLEY                                        | B8 UNITS                                              |             |       |       |        |            |            |                   | 366   | 366                  |                      | -             | 366             |                        |                        |
|     |                                                                            | TOTAL                                                 | 3,161       | 6,588 | 1,149 | -4,655 | 11,083     | -13,370    | 12,958            | 4,374 | 21,288               | 7,002                | 17,326        | 3,962           | 5,763                  | 1,239                  |
|     |                                                                            |                                                       |             |       |       |        |            |            |                   |       | 21,288               |                      | 17,326        | 3,962           | 7,0                    | 002                    |
|     |                                                                            |                                                       |             |       |       |        |            |            |                   | 288   |                      |                      |               |                 |                        |                        |

# Appendix 3 - Net losses to non-employment use (m2)

|                        |                      |                                |               |                                                                                              |                                                                                              |       |       |       |       | Not Elor | orspace m2 | ,     |       |       |       | B1a/b               | <b>—</b> | otal  |                    | 1a/b  |
|------------------------|----------------------|--------------------------------|---------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------|-------|-------|-------|----------|------------|-------|-------|-------|-------|---------------------|----------|-------|--------------------|-------|
| OATEOODY               | OITE                 | 100055                         | START         |                                                                                              | FRODOLAL                                                                                     | LAND  | 2011- | 10.40 |       |          |            | 0     | 47.40 | 10.40 | 11.40 |                     | 2011-    | 2016- | 2011               | 2016- |
| LOSS TO<br>RESIDENTIAL | <b>SITE</b><br>64138 | <b>APPREF</b><br>15/75866<br>J | 01-<br>Jan-16 | LOCATION<br>MARINERS<br>HOUSE<br>HIGH<br>STREET<br>HAMBLE-<br>LE-RICE                        | PROPOSAL<br>PRIOR<br>NOTIFICATION<br>- CONVERT<br>B1A OFFICES<br>INTO 2 FLATS<br>AND 1 HOUSE | B1(a) | 12    | 12-13 | 13-14 | 14-15    | 200        | 16-17 | 17-18 | 18-19 | 200   | <b>11-19</b><br>200 | 2016     | -     | - <b>16</b><br>200 | 19    |
| LOSS TO<br>RESIDENTIAL | 64140                | 15/76765<br>F                  | 01-<br>Jan-17 | 14 HOBB<br>LANE<br>HEDGE<br>END                                                              | DEMOLISH<br>EXISTING<br>BUILDINGS<br>AND ERECT 9<br>DWELLINGS                                | B1(a) |       |       |       |          |            | 200   |       |       | 200   | 200                 | -        | 200   |                    | 200   |
| LOSS TO<br>OTHER USE   | 60264                | 13/72104<br>F                  | 01-<br>Jan-15 | UNIT 4<br>BROOKWO<br>OD<br>INDUSTRIA<br>L ESTATE<br>BROOKWO<br>OD<br>AVENUE<br>EASTLEIG<br>H | C/USE FROM<br>B1C TO<br>INTERNET CAR<br>SALES                                                | B1(c) |       |       |       | 230      |            |       |       |       | 230   |                     | 230      | _     |                    |       |
| LOSS TO<br>OTHER USE   | 57026                | 11/68510<br>F                  | 01-<br>Jan-12 | 40<br>CHAMBER<br>LAYNE<br>ROAD<br>EASTLEIG<br>H                                              | C/USE FROM<br>B1A OFFICES<br>TO D1 DENTAL<br>CLINIC                                          | B1(a) | 263   |       |       |          |            |       |       |       | 263   | 263                 | 263      | _     | 263                |       |
| LOSS TO<br>RESIDENTIAL | 61907                | 14/75734<br>F                  | 01-<br>Jan-16 | NORTH<br>BLOCK<br>THE MALL,<br>120<br>WINCHEST<br>ER ROAD<br>CHANDLER                        | CONVERT<br>NIGHTCLUB<br>AND OFFICES<br>INTO 9 FLATS                                          | B1(a) |       |       |       |          | 300        |       |       |       | 300   | 300                 | 300      | -     | 300                |       |
| LOSS TO<br>RESIDENTIAL | 64140                | 15/76765<br>F                  | 01-<br>Jan-17 | 14 HOBB<br>LANE<br>HEDGE<br>END                                                              | DEMOLISH<br>EXISTING<br>BUILDINGS<br>AND ERECT 9<br>DWELLINGS                                | B1(b) |       |       |       |          |            | 300   |       |       | 300   | 300                 | -        | 300   |                    | 300   |
| LOSS TO<br>RESIDENTIAL | 61907                | 13/73734<br>J                  | 01-<br>Jan-15 | THE MALL,<br>120<br>WINCHEST<br>ER ROAD<br>CHANDLER<br>S FORD                                | PRIOR<br>NOTIFICATION<br>- CONVERT<br>B1A OFFICES<br>INTO 5 FLATS                            | B1(a) |       |       |       | 317      |            |       |       |       | 317   | 317                 | 317      | -     | 317                |       |

|                        |                |                    |                         |                                                                 |                                                                         |                       |             |       |       | Net Floo | rspace m2 |       |       |       |       | B1a/b | То            | otal          | B1          | a/b         |
|------------------------|----------------|--------------------|-------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------|-------------|-------|-------|----------|-----------|-------|-------|-------|-------|-------|---------------|---------------|-------------|-------------|
| CATEGORY               | SITE           | APPREF             | START<br>DATE           | LOCATION                                                        | PROPOSAL                                                                | LAND<br>USE           | 2011-<br>12 | 12-13 | 13-14 | 14-15    | 15-16     | 16-17 | 17-18 | 18-19 | 11-19 | 11-19 | 2011-<br>2016 | 2016-<br>2019 | 2011<br>-16 | 2016-<br>19 |
| LOSS TO                |                | 10/67233           | 01-                     | STATION<br>GARAGE,<br>14<br>HURSLEY<br>ROAD<br>CHANDLER         | C/USE FROM<br>CAR SALES TO                                              |                       |             |       |       |          |           |       |       |       |       |       |               |               |             |             |
| OTHER USE              | 57371<br>60751 | F<br>13/72643<br>F | Jan-12<br>01-<br>Jan-15 | S FORD<br>UNIT 1<br>DUTTON<br>LANE<br>EASTLEIG<br>H             | RETAIL<br>C/USE FROM<br>B2 INDUSTRIAL<br>USE TO CAR<br>VALETING         | B2<br>B2              | 334         |       |       | 370      |           |       |       |       | 334   |       | 334<br>370    | -             |             |             |
| LOSS TO<br>RESIDENTIAL | 60878          | 13/72821<br>F      | 26-<br>Jun-14           | RUSSELL<br>HOUSE,<br>26-28<br>ROMSEY<br>ROAD<br>EASTLEIG<br>H   | DEMO<br>EXISTING<br>BUILDING AND<br>ERECT 31<br>SHELTERED<br>APARTMENTS | B1(a)                 |             |       |       | 447      |           |       |       |       | 447   | 447   | 447           | _             | 447         |             |
| LOSS TO<br>OTHER USE   | 57408          | 10/67902<br>F      | 22-Jul-<br>11           | SARACEN<br>HOUSE 6<br>FREEGRO<br>UNDS<br>AVENUE<br>HEDGE<br>END | C/USE FROM<br>B1 OFFICES TO<br>D1 DENTAL<br>SURGERY                     | B1(a)                 | 453         |       |       |          |           |       |       |       | 453   | 453   | 453           | _             | 453         |             |
| LOSS TO<br>RESIDENTIAL | 65456          | 15/77087<br>J      | 01-<br>Jan-17           | 38-40<br>LEIGH<br>ROAD<br>EASTLEIG<br>H                         | PRIOR<br>NOTIFICATION<br>- CONVERT<br>B1A OFFICES<br>INTO 8 FLATS       | B1(a)                 |             |       |       |          |           | 458   |       |       | 458   | 458   | _             | 458           |             | 458         |
| LOSS TO<br>RESIDENTIAL | 60871          | 13/73022<br>J      | 18-<br>Oct-13           | GRAYTON<br>HOUSE<br>26A HIGH<br>STREET<br>EASTLEIG<br>H         | PRIOR<br>NOTIFICATION<br>- CONVERT B1<br>OFFICES INTO<br>8 FLATS        | B1(a)                 |             |       | 600   |          |           |       |       |       | 600   | 600   | 600           | -             | 600         |             |
| LOSS TO<br>OTHER USE   | 61163          | 13/73005<br>F      | 01-<br>Jan-14           | UNIT 3B<br>CHICKENH<br>ALL LANE<br>EASTLEIG<br>H                | C/USE FROM<br>B2 INDUSTRIAL<br>USE TO A D2<br>GYMNASIUM                 | B2                    |             |       | 660   |          |           |       |       |       | 660   |       | 660           | -             |             |             |
| LOSS TO<br>RESIDENTIAL | 63531          | 14/75370<br>F      | 01-<br>Jan-17           | FAIR VIEW<br>PYLANDS<br>LANE<br>BURSLEDO<br>N                   | DEMOLISH<br>EXISTING<br>BUILDINGS<br>AND ERECT 3<br>DWELLINGS           | MIXED<br>INDUS<br>TRY |             |       |       |          |           | 790   |       |       | 790   |       | -             | 790           |             |             |
| LOSS TO<br>RESIDENTIAL | 59078          | 13/72552<br>R      | 18-<br>Nov-<br>13       | THE<br>FORMER<br>BUILD<br>CENTRE                                | DETAILS -<br>ERECTION OF<br>12 DWELLINGS                                | MIXED<br>INDUS<br>TRY |             |       |       | 875      |           |       |       |       | 875   |       | 875           | -             |             |             |

|                        |       |               |                   |                                                                                                                     |                                                                                                 |                       |             |       |       | Net Floor | space m2 |       |       |       |       | B1a/b | Тс            | otal          | B1          | a/b         |
|------------------------|-------|---------------|-------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------|-------------|-------|-------|-----------|----------|-------|-------|-------|-------|-------|---------------|---------------|-------------|-------------|
| CATEGORY               | SITE  | APPREF        | START<br>DATE     | LOCATION                                                                                                            | PROPOSAL                                                                                        | LAND<br>USE           | 2011-<br>12 | 12-13 | 13-14 | 14-15     | 15-16    | 16-17 | 17-18 | 18-19 | 11-19 | 11-19 | 2011-<br>2016 | 2016-<br>2019 | 2011<br>-16 | 2016-<br>19 |
| GATEGORI               |       |               | DAIL              | KNOWLE<br>HILL<br>EASTLEIG<br>H                                                                                     | TROFOCAL                                                                                        |                       |             | 12-10 | 10-14 |           | 10-10    | 10-11 | 11-10 | 10-13 |       |       | 2010          | 2013          | -10         | 10          |
| LOSS TO<br>RESIDENTIAL | 27512 | 07/59618<br>R | 10-<br>Jun-10     | FORMER<br>SGB<br>DEPOT<br>SWAYTHLI<br>NG ROAD<br>SOUTHAM<br>PTON                                                    | RESERVED<br>MATTERS TO<br>Z/35655/2.<br>REDEVELOPM<br>ENT OF 16<br>HOUSES & 22<br>FLATS         | MIXED<br>INDUS<br>TRY | 1,500       |       |       |           |          |       |       |       | 1,500 |       | 1,500         | -             |             |             |
| LOSS TO<br>RESIDENTIAL | 31956 | 12/71663<br>F | 02-<br>Sep-<br>13 | WILDERN<br>MILL AND<br>PART OF<br>HEDGE<br>END<br>RETAIL<br>PARK<br>CHARLES<br>WAY/TURN<br>PIKE WAY<br>HEDGE<br>END | DEMO<br>EXISTING<br>BUILDINGS<br>AND ERECT 41<br>DWELLINGS<br>AND A<br>8,310SQM<br>RETAIL STORE | B2                    |             |       | 1,955 |           |          |       |       |       | 1,955 |       | 1,955         | _             |             |             |
| LOSS TO<br>OTHER USE   | 62358 | 13/73710<br>F | 01-<br>Jan-15     | UNIT 3<br>ROYAL<br>LONDON<br>PARK<br>FLANDERS<br>ROAD<br>HEDGE<br>END                                               | C/USE FROM<br>B8 STORAGE<br>AND<br>DISTRIBUTION<br>TO CAR<br>DEALERSHIP                         | В8                    |             |       |       | 2,333     |          |       |       |       | 2,333 |       | 2,333         | -             |             |             |
| LOSS TO<br>RESIDENTIAL | 55501 | 11/70108<br>F | 10-<br>Feb-<br>15 | TRAVIS<br>PERKINS<br>TRADING<br>CO<br>LIMITED<br>MILL<br>STREET<br>EASTLEIG<br>H                                    | ERECTION OF<br>113<br>DWELLINGS                                                                 | MIXED<br>INDUS<br>TRY |             |       |       |           | 5,300    |       |       |       | 5,300 |       | 5,300         | -             |             |             |
| LOSS TO<br>RESIDENTIAL | 63059 | 14/74873<br>F | 03-<br>Jun-15     | FORMER<br>PREMIER<br>FOODS<br>BAKERY<br>SITE<br>TOYNBEE<br>ROAD<br>EASTLEIG<br>H                                    | REDEVELOP<br>SITE WITH 120<br>DWELLINGS                                                         | В2                    |             |       |       |           | 9,000    |       |       |       | 9,000 |       | 9,000         | -             |             |             |

|                        |       |               | l i               |                                                                                                                |                                                                  |                       |             |        |       |           |          |       |       |       |        |       |               |               |             |             |
|------------------------|-------|---------------|-------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------|-------------|--------|-------|-----------|----------|-------|-------|-------|--------|-------|---------------|---------------|-------------|-------------|
|                        |       |               |                   |                                                                                                                |                                                                  |                       |             | ł      | 1     | Net Floor | space m2 | 1     | -     | 1     |        | B1a/b | То            |               |             | a/b         |
| CATEGORY               | SITE  | APPREF        | START<br>DATE     | LOCATION                                                                                                       | PROPOSAL                                                         | LAND<br>USE           | 2011-<br>12 | 12-13  | 13-14 | 14-15     | 15-16    | 16-17 | 17-18 | 18-19 | 11-19  | 11-19 | 2011-<br>2016 | 2016-<br>2019 | 2011<br>-16 | 2016-<br>19 |
| LOSS TO                |       | 11/70044      | 03-Jul-           | (FORMER<br>PIRELLI<br>FACTORY<br>SITE)<br>PRYSMIAN<br>CABLES<br>(SIROCCO<br>PARK)<br>LEIGH<br>ROAD<br>EASTLEIG | ERECTION OF<br>312<br>DWELLINGS<br>AND<br>COMMUNITY              |                       | 12          |        | 13-14 | 14-15     | 13-10    | 10-17 | 1/-10 | 10-19 |        | 11-19 |               |               | -10         | 13          |
| RESIDENTIAL            | 58610 | F             | 12                | Н                                                                                                              | BUILDING                                                         | B2                    | -           | 15,700 |       |           | -        |       | -     | -     | 15,700 |       | 15,700        | -             |             | ļ           |
| LOSS TO<br>CARE HOME   |       | 16/78228      |                   | HAMILTON<br>HOUSE<br>MANSBRID<br>GE ROAD<br>WEST END                                                           | REDEVELOPM<br>ENT FOR 80<br>BED CARE<br>HOME                     | B1-B8                 |             |        |       |           |          |       | 3,330 |       | 3,330  |       | -             | 3,330         |             |             |
| LOSS TO<br>RESIDENTIAL |       | 17/80435J     |                   | 44 LEIGH<br>ROAD<br>EASTLEIG<br>H                                                                              | PRIOR<br>NOTIFICATION<br>CONVERST<br>B1A OFFICES<br>INTO 5 FLATS | B1A                   |             |        |       |           |          |       | 164   |       | 164    | 164   | _             | 164           |             | 164         |
| LOSS TO<br>RESIDENTIAL |       | 17/8032 F     | 01-<br>Dec-<br>18 | BRAXELLS<br>FARMHOU<br>SE<br>WINCHEST<br>ER ROAD<br>BOTLEY                                                     | DEMOLISH<br>EXISTING<br>BUILDINGS<br>AND ERECT 14<br>DWELLINGS   | MIXED<br>INDUS<br>TRY |             |        |       |           |          |       |       | 2,102 | 2,102  |       |               | 2,102         |             |             |
| LOSS TO<br>RESIDENTIAL |       | 16/79715<br>F | 01-<br>Nov-<br>18 | QUOB<br>COTTAGE<br>QUOB<br>LANE<br>WEST END                                                                    | DEMOLISH<br>OUTBUILDING<br>AND ERECT A<br>DWELLING               | B8                    |             |        |       |           |          |       |       | 209   | 209    |       |               | 209           |             |             |
|                        |       |               |                   |                                                                                                                | TOTAL                                                            |                       | 2,550       | 15,700 | 3,215 | 4,572     | 14,800   | 1,748 | 3,494 | 2,311 | 48,390 | 3,702 | 40,837        | 7,553         | 2,580       | 1,122       |

48,390

| REF    | ADDRESS                                                                                                 | PROPOSAL                                      | STATUS      | DEVELOPER                                                             | STATUS                                             | USE      | FLOOR<br>SPACE<br>(m2) | AREA<br>(Ha) | OUT-<br>STANDING<br>LOSSES<br>(m2) | NET<br>GAIN<br>(m2) | B1a/b<br>Net<br>m2 |
|--------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------|-----------------------------------------------------------------------|----------------------------------------------------|----------|------------------------|--------------|------------------------------------|---------------------|--------------------|
| 0021H  | LAND NORTH OF<br>RAILWAY LINE,<br>SOUTH OF SEWAGE<br>WORKS,<br>CHICKENHALL<br>LANE, EASTLEIGH           | VACANT<br>EXPANSION LAND                      | NOT STARTED | 30,000 M2 BUT<br>NOT<br>COUNTED IN<br>SUPPLY DUE<br>TO<br>CONSTRAINTS | ALLOCATION<br>NB.PART OF<br>EASTLEIGH<br>RIVERSIDE | B1-<br>8 |                        | 7.50         | -                                  |                     |                    |
| 0058A  | NORTHERN<br>BUSINESS PARK,<br>SOUTHAMPTON<br>AIRPORT,<br>EASTLEIGH                                      | BUSINESS PARK.                                | NOT STARTED | BRITISH<br>AIRPORTS<br>AUTHORITY                                      | ALLOCATION<br>NB.PART OF<br>EASTLEIGH<br>RIVERSIDE | B1       | 78,000                 | 19.50        | _                                  | 78,000              |                    |
| 0058AA | RAILTRACK LAND,<br>NORTH OF 0058A,<br>SOUTH OF RAILWAY<br>LINE,<br>SOUTHAMPTON<br>AIRPORT,<br>EASTLEIGH | BUSINESS PARK                                 | NOT STARTED | RAILTRACK /<br>EASTLEIGH<br>AIRPORT<br>DEVS. LTD                      | ALLOCATION<br>NB.PART OF<br>EASTLEIGH<br>RIVERSIDE | B1       | 34,000                 | 8.50         | -                                  | 34,000              |                    |
| 117    | FORMER ALSTOM<br>RAILWAY LAND,<br>NORTH OF<br>CAMPBELL ROAD,<br>SOUTH OF RAILWAY<br>LINE, EASTLEIGH     | LOCAL PLAN<br>ALLOCATION FOR<br>B2 OR B8 USES | NOT STARTED | ST. MODWEN<br>PROPERTIES                                              | ALLOCATION<br>NB.PART OF<br>EASTLEIGH<br>RIVERSIDE | B1-<br>8 | 76,000                 | 19.00        | 56,100                             | 19,900              |                    |

# Appendix 4 - Employment Land Supply in Eastleigh Borough 1st April 2019

| REF | ADDRESS                                                                  | PROPOSAL                                                    | STATUS                                                | DEVELOPER                | STATUS                                             | USE      | FLOOR<br>SPACE<br>(m2) | AREA<br>(Ha) | OUT-<br>STANDING<br>LOSSES<br>(m2) | NET<br>GAIN<br>(m2) | B1a/b<br>Net<br>m2 |
|-----|--------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|--------------------------|----------------------------------------------------|----------|------------------------|--------------|------------------------------------|---------------------|--------------------|
| 121 | WIDE<br>LANE/MITCHELL<br>WAY LAND AT,<br>EASTLEIGH                       | EMPLOYMENT<br>ALLOCATION FOR<br>B2 USE                      | NOT STARTED                                           |                          | ALLOCATION<br>NB.PART OF<br>EASTLEIGH<br>RIVERSIDE | B2       | -                      | 0.24         | -                                  | -                   |                    |
| 140 | B & Q, CHESTNUT<br>AVENUE,<br>CHANDLERS FORD                             | REDEVELOPMENT<br>TO FORM<br>HEADQUARTERS<br>OFFICE/RESEARCH | PHASE 1 AND<br>2A COMPLETE,<br>PHASE 2 NOT<br>STARTED | B&Q<br>PROPERTIES<br>LTD | PERMISSION                                         | B1       | 3,591                  | 0.35         | -                                  | 3,591               | 3,591              |
| 160 | EAST OF KNOWLE<br>LANE, FAIR OAK                                         | ERECTION OF TWO<br>INDUSTRIAL<br>BUILDINGS                  | PART<br>COMPLETE,<br>PART NOT<br>STARTED              |                          | PERMISSION                                         | B1-<br>8 | 843                    | 0.78         | -                                  | 843                 |                    |
| 164 | UNIT 2A DEER PARK<br>FARM INDUSTRIAL<br>ESTATE, KNOWLE<br>LANE, FAIR OAK | ERECT A<br>REPLACEMENT<br>INDUSTRIAL<br>BUILDING            | NOT STARTED                                           |                          | PERMISSION                                         | B1-<br>8 | 600                    | 0.17         | -                                  | 600                 |                    |
| 172 | NORTH AND EAST<br>OF BOORLEY<br>GREEN,<br>WINCHESTER<br>ROAD, BOTLEY     | COMMERCIAL<br>DEVELOPMENT UP<br>TO 4,355M2                  | NOT STARTED                                           |                          | PERMISSION                                         | B1-<br>8 | 4,355                  | 10.44        | -                                  | 4,355               | 4,355              |

| REF | ADDRESS                                                                | PROPOSAL                                                          | STATUS                | DEVELOPER            | STATUS     | USE      | FLOOR<br>SPACE<br>(m2) | AREA<br>(Ha) | OUT-<br>STANDING<br>LOSSES<br>(m2) | NET<br>GAIN<br>(m2) | B1a/b<br>Net<br>m2 |
|-----|------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------|----------------------|------------|----------|------------------------|--------------|------------------------------------|---------------------|--------------------|
| 180 | STEWART SIGNS,<br>TRAFALGAR CLOSE,<br>CHANDLERS FORD                   | ERECTION OF AN<br>EXTENSION TO<br>INDUSTRIAL UNIT                 | NOT STARTED           |                      | PERMISSION | B2       | 331                    | 0.26         | -                                  | 331                 |                    |
| 187 | NORTH STONEHAM<br>PARK, CHESTNUT<br>AVENUE/STONEHAM<br>LANE, EASTLEIGH | MAJOR<br>DEVELOPMENT TO<br>INCLUDE 2700SQM<br>OF B1<br>FLOORSPACE | NOT STARTED           | HIGHWOOD<br>LAND LLP | PERMISSION | B1       | 3,160                  | 2.20         | -                                  | 3,160               | 3,160              |
| 191 | PORT HAMBLE<br>MARINA, SATCHELL<br>LANE, HAMBLE-LE-<br>RICE            | ERECTION OF A<br>REPLACEMENT<br>INDUSTRIAL<br>BUILDING            | NOT STARTED           |                      | PERMISSION | B1-<br>8 | 940                    | 3.02         | 253                                | 687                 |                    |
| 192 | UNIT 5<br>BROOKWOOD<br>AVENUE,<br>EASTLEIGH                            | EXTENSION TO<br>EXISTING LIGHT<br>INDUSTRIAL UNIT                 | NOT STARTED           |                      | PERMISSION | B1-<br>8 | 300                    | 0.06         | -                                  | 300                 |                    |
| 193 | HOME FARM, ST.<br>JOHNS ROAD,<br>HEDGE END                             | MIXED USE<br>DEVELOPMENT<br>INCLUDING B1(C)<br>LIGHT INDUSTRIAL   | UNDER<br>CONSTRUCTION |                      | PERMISSION | B1C      | 265                    | 1.03         | -                                  | 265                 |                    |
| 194 | CLEANSING<br>SERVICES GROUP,<br>GRANGE ROAD,<br>HEDGE END              | REDEVELOPMENT<br>FOR B2 USE                                       | NOT STARTED           | CSG LTD              | PERMISSION | B2       | 690                    | 1.03         | 777                                | -<br>87             |                    |

| REF | ADDRESS                                                          | PROPOSAL                                                                  | STATUS                | DEVELOPER | STATUS     | USE       | FLOOR<br>SPACE<br>(m2) | AREA<br>(Ha) | OUT-<br>STANDING<br>LOSSES<br>(m2) | NET<br>GAIN<br>(m2) | B1a/b<br>Net<br>m2 |
|-----|------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------|-----------|------------|-----------|------------------------|--------------|------------------------------------|---------------------|--------------------|
| 196 | 95-101<br>BOURNEMOUTH<br>ROAD, CHANDLERS<br>FORD                 | PART<br>REDEVELOPMENT<br>AND EXTENSION<br>TO WORKSHOPS                    | NOT STARTED           |           | PERMISSION | B2        | 448                    | 0.45         |                                    | 448                 |                    |
| 198 | CHALCROFT FARM<br>AND LAND WEST OF<br>BURNETTS LANE,<br>FAIR OAK | MIXED USE<br>DEVELOPMENT<br>INCLUDING 6HA OF<br>B1 B/C, B2 AND B8<br>USES | NOT STARTED           |           | PERMISSION | B1-<br>B8 | 24,000                 | 6.00         |                                    | 24,000              |                    |
| 200 | 10-20 ROMSEY<br>ROAD, EASTLEIGH                                  | REDEVELOPMENT<br>FOR MIXED USE<br>INCLUDING<br>GROUND FLOOR<br>OFFICES    | NOT STARTED           |           | PERMISSION | B1A       | 845                    | 0.32         | 1,872                              | -<br>1,027          | -<br>1,027         |
| 201 | LAND AT<br>CHICKENHALL<br>LANE, EASTLEIGH                        | OPEN STORAGE<br>WITH ANCILLARY<br>OFFICES,<br>STORAGE &<br>VEHICLE WASH   | UNDER<br>CONSTRUCTION |           | PERMISSION | B8        | 1,736                  | 2.30         |                                    | 1,736               |                    |
| 202 | UNIT 4 WOODSIDE<br>ROAD, EASTLEIGH                               | WAREHOUSE<br>EXTENSION                                                    | UNDER<br>CONSTRUCTION |           | PERMISSION | B1-<br>B8 | 300                    | 0.29         |                                    | 300                 |                    |
| 203 | UNIT B DEACON<br>TRADING ESTATE,<br>EASTLEIGH                    | EXTENSIONS TO<br>INDUSTRIAL /<br>WAREHOUSE UNIT                           | UNDER<br>CONSTRUCTION |           | PERMISSION | B1-<br>B8 | 894                    | 0.49         | 661                                | 233                 |                    |

| REF | ADDRESS                                                                | PROPOSAL                                       | STATUS                | DEVELOPER | STATUS     | USE       | FLOOR<br>SPACE<br>(m2) | AREA<br>(Ha) | OUT-<br>STANDING<br>LOSSES<br>(m2) | NET<br>GAIN<br>(m2) | B1a/b<br>Net<br>m2 |
|-----|------------------------------------------------------------------------|------------------------------------------------|-----------------------|-----------|------------|-----------|------------------------|--------------|------------------------------------|---------------------|--------------------|
| 204 | 123 WINCHESTER<br>ROAD, CHANDLERS<br>FORD                              | ADDITION OF 2ND<br>FLOOR FOR<br>OFFICE USE     | UNDER<br>CONSTRUCTION |           | PERMISSION | B1A       | 314                    | 0.10         |                                    | 314                 | 314                |
| 205 | FORMER CIVIC<br>OFFICES,<br>VILLENEUVE ST<br>GEORGES WAY,<br>EASTLEIGH | FOUR STOREY<br>OFFICE BLOCK                    | NOT STARTED           |           | PERMISSION | B1A       | 6,879                  | 0.78         | 7,251                              | -<br>372            | -<br>372           |
| 206 | UNIT C WOODSIDE<br>TRADING CENTRE,<br>PARHAM DRIVE,<br>EASTLEIGH       | 1ST FLOOR<br>MEZZANINE<br>EXTENSION            | NOT STARTED           |           | PERMISSION | B2        | 543                    | 0.08         |                                    | 543                 |                    |
| 208 | 42 BOTLEY ROAD,<br>HEDGE END                                           | REDEVELOPMENT<br>FOR B1B, B2, B8<br>USE        | NOT STARTED           |           | PERMISSION | B1-<br>B8 | 279                    |              | 396                                | -<br>117            |                    |
| 209 | VICTORIA<br>FARMHOUSE,<br>FIRTREE LANE,<br>HORTON HEATH                | CHANGE OF USE<br>FROM<br>RESIDENTIAL TO<br>B1A | UNDER<br>CONSTRUCTION |           | PERMISSION | B1A       | 618                    |              |                                    | 618                 | 618                |
| 210 | PHOENIX PARK,<br>ENHALL LANE,<br>EASTLEIGH                             | SIDE EXTENSION<br>FOR STORAGE                  | NOT STARTED           |           | PERMISSION | B8        | 314                    |              |                                    | 314                 |                    |

| REF                                                               | ADDRESS                                  | PROPOSAL               | STATUS      | DEVELOPER | STATUS     | USE | FLOOR<br>SPACE<br>(m2) | AREA<br>(Ha) | OUT-<br>STANDING<br>LOSSES<br>(m2) | NET<br>GAIN<br>(m2) | B1a/b<br>Net<br>m2 |
|-------------------------------------------------------------------|------------------------------------------|------------------------|-------------|-----------|------------|-----|------------------------|--------------|------------------------------------|---------------------|--------------------|
| 211                                                               | LAND EAST OF<br>KNOWLE LANE, FAIR<br>OAK | B1A OFFICE<br>BUILDING | NOT STARTED |           | PERMISSION | B1A | 350                    |              |                                    | 350                 | 350                |
|                                                                   |                                          |                        |             |           | TOTAL      |     | 240,595                | 84.89        | 67,310                             | 173,285             | 10,989             |
| TOTAL excl Riverside sites<br>(sites ref 0021H -121 above shaded) |                                          |                        |             |           |            |     |                        | 41,385       |                                    |                     |                    |

| POLICY REF |                                                                                 |                           |                           |            |           |               |       |
|------------|---------------------------------------------------------------------------------|---------------------------|---------------------------|------------|-----------|---------------|-------|
| 2011-36    | ADDRESS                                                                         | TOWN                      | PROPOSAL                  | STATUS     | AREA (Ha) | NET GAIN (m2) | B1a   |
| CF2        | Steele Close                                                                    | Chandlers Ford            | B1b, B1c, B2, B8<br>or SG | Allocation | 1.3       | 5,200         |       |
| HE3        | Land off Peewitt Hill Close & Dodwell Lane, Hedge End                           | Hedge End                 | B1b, B1c, B8              | Allocation | 2.3       | 9,200         |       |
| HE4        | Land at Netley Firs, Kanes Hill                                                 | Hedge End                 | B1b, B1c, B2,             | Allocation | 1.8       | 7,200         |       |
| HE6        | Land at Botleigh Grange Office<br>Park, Woodhouse Lane                          | Hedge End                 | B1a, B1b, B1c             | Allocation | 1.9       | 7,600         | 7,600 |
| WE2        | Chalcroft Business Park, Burnetts Lane                                          | West End                  | B1b, B1c, B8              | Allocation | 1.6       | 6,400         |       |
| WE3        | Berrywood Farm, Tollbar Way                                                     | Hedge End                 | B1b, B1c, B2, B8<br>or SG | Allocation | 0.8       | 3,200         |       |
|            |                                                                                 |                           |                           | TOTAL      |           | 38,800        |       |
|            |                                                                                 |                           |                           |            |           |               |       |
| S5         | Strategic Growth Option – to be<br>addressed through early local plan<br>review | Bishopstoke /<br>Fair Oak | B1, B2, B8                | Allocation |           | 30,000        | 1,000 |
|            |                                                                                 |                           |                           | 1          |           |               |       |
|            |                                                                                 |                           |                           | TOTAL      |           | 68,800        | 8,600 |

# Appendix 5 - New Local Plan Employment Allocations not included in the HCC Commitment

NB - Floorspace estimated on the basis of a 0.4 plot ratio (4,000m2 floorspace per hectare of area (10,000m2))

The B1a figures are included within the total net gain

B1a only is included in this table as all allocations considered suitable for B1b

# Appendix 6 - Future Known Losses to other uses

| Reference     | Address                                                 | Town                                                                                                                  | Allocation                                                                                   | Site Area<br>(Ha) | Floorspace<br>Lost (M2) |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------|-------------------------|
| Policy Refere | nce                                                     |                                                                                                                       |                                                                                              |                   | ·                       |
| DM25d *       | Common Road Industrial Estate,<br>Common Road           | Chandlers Ford                                                                                                        | 30 dwellings                                                                                 | 0.8               | 3,200                   |
| DM25f *       | M25f * Jewsons etc, Toynbee Road Eastleigh 63 dwellings |                                                                                                                       | 1.9                                                                                          | 7,600             |                         |
| Planning App  | lication Reference                                      |                                                                                                                       |                                                                                              |                   |                         |
| O/16/79466    | Abbey Fruit Farm, Grange Road                           | Netley                                                                                                                | Loss of existing employment in residential permission O/16/79466. Orchard Homes 93 dwellings | 2.88              | 1,900                   |
| F/16/79704    | Hammerley Farm, Burnetts<br>Lane                        | Horton Heath                                                                                                          | Loss of employment in residential permission<br>F/16/79704 Foreman Homes 38 dwellings        |                   | 1,030                   |
| J/16/78227    | Mitchell House, Station Hill                            | Vitchell House, Station Hill         Eastleigh         PN CoU to 67 resi apartments (J/16/78227) from B1a office use. |                                                                                              | 1.56              | 3,242                   |
| RM/17/80952   | Draper Tools, Hursley Road                              | Chandlers Ford                                                                                                        | Reserved Matters permission granted for 130 dwellings plus care home                         | 4.7               | 18,800                  |
|               |                                                         |                                                                                                                       | Total                                                                                        | 12.93             | 35,772                  |

\* NB Policy DM25 is now proposed for deletion. These two sites are to be included in the Local Plan as individual allocations in the Eastleigh / Chandlers Ford chapters of the Plan.

# Action 10.5 Use paragraph 5.94 to further explain the approach to "other employment uses" set out in policy DM15

20. In response to this query, the Council is proposing to extend policy DM15 to safeguard allocated employment in addition to existing employment sites. This was not included in the schedule but will be added in if the Inspector agrees to this approach.

# Action 10.6 <u>Provide a table setting out the Eastleigh SAEG employment sites and floor</u> <u>space provision</u>

21. Table 1 below provides details on the individual Southampton Airport Economic Gateway sites. It was submitted to the Inspector in advance of the Employment Sites hearing session.

 Table 1 Sites in the Southampton Airport Economic Gateway

| Local<br>Plan<br>Policy<br>Ref | ECON008<br>(Reference<br>Appendix<br>3) | ECON008<br>(Reference<br>in main<br>report) | Site name /<br>description                                                        | Floorspace<br>(m2) | Site<br>Area<br>(ha) | SLAA<br>Site<br>Ref | Current<br>Access    | Possible Future<br>Access                                                                        | Comment                                        |
|--------------------------------|-----------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------|--------------------|----------------------|---------------------|----------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------|
| E6(i)                          | N/A                                     | N/A                                         | Barton Park /<br>Deacons Industrial<br>Estates                                    |                    | 20.5                 |                     | Chickenhall<br>Lane  | Chickenhall Lane                                                                                 | Added in<br>Inspector's<br>Action 13.24        |
| E6(ii)                         | N/A                                     | N/A                                         | Tower Lane / Tower<br>Industrial Estate                                           |                    | 31.5                 | 6-33                | Chickenhall<br>Lane  | Chickenhall Lane                                                                                 |                                                |
| E6(iii)                        | 021h                                    | 13.8-13.10                                  | North of railway line<br>& south of sewage<br>works                               | 30,000             | 7.5                  | 6-10                | Chickenhall<br>Lane  | Chickenhall Lane                                                                                 | Not counted in<br>supply due to<br>constraints |
| E6(iv)                         | 117                                     | 13.4-13.5                                   | Former Alston<br>Railway Land / St<br>Modwen / Railway<br>works                   | 19,900             | 19.0                 | 6-34                | Campbell<br>Road     | Campbell Road /<br>CLLR                                                                          | NB – 76,000 –<br>56,100 loss                   |
| E7                             | 0058aa                                  | 13.6-13.7                                   | Railtrack land /<br>Network Rail Land /<br>North of 058a South<br>of Railway Line | 34,000             | 8.5                  | 6-11                | No current<br>access | Airport access road<br>under runway<br>extension / Campbell<br>Road / Chickenhall<br>Lane / CLLR |                                                |
| E9                             | 058a                                    | 13.11-<br>13.12                             | Southampton Airport<br>/ Northern Business<br>Park                                | 78,000             | 19.5                 | 6-12                | No current<br>access | Airport access road<br>under runway<br>extension / CLLR                                          |                                                |
|                                |                                         |                                             | Total                                                                             | 131,900            | 47ha                 |                     |                      |                                                                                                  |                                                |

## Action 10.7 <u>Provide a plan and brief description of the airport runway extension planning</u> <u>application</u>

22. Planning application ref. F/19/86707

Submitted: 22<sup>nd</sup> October 2019

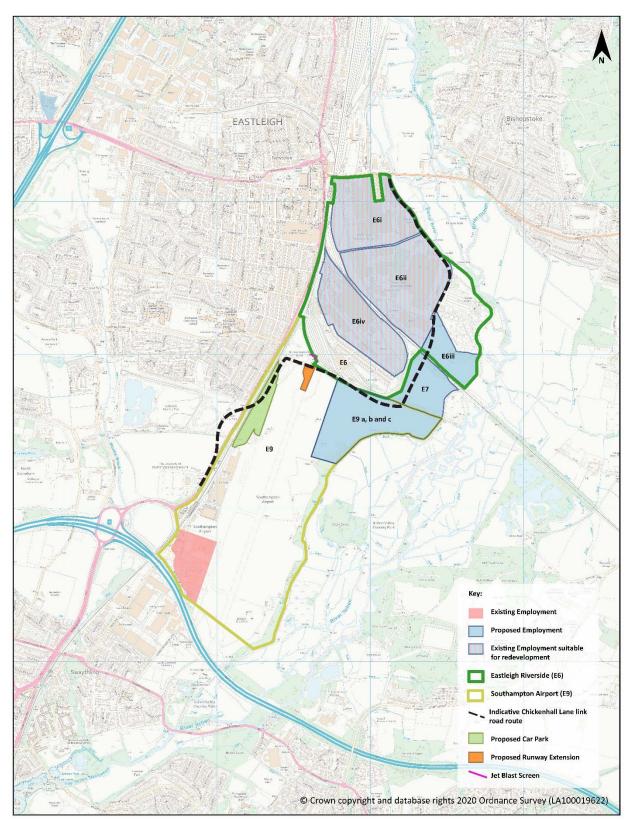
Validated: 20<sup>th</sup> November 2019

Project description: Construction of a 164 metre runway extension at the northern end of the existing runway, associated blast screen to the north of the proposed runway extension, removal of existing bund and the reconfiguration and extension of existing long stay car parking to the east and west of Mitchell Way to provide an additional 600 spaces.

#### Block Plan from application F/19/86707



Block Plan and Local Plan employment sites



**Eastleigh - Employment** 

Scale: 1:20,000 Date: Jan 2020 Dept: SP

